

Jesus' Desolation, part 2
2nd reflection

Let us ponder some of the recent messages the Lord gave us concerning His desolation of Heart to go deep into our own Hearts and His.

On November 5th, 2025, the Lord explained to us in more detail the 3rd nail of the crucifixion and His desolation:

My beloved, now I desire for you to come to know the desolation of My Sacred Heart and the Immaculate Heart of My Mother. My desolation, the deepest, most profound sorrow in the recesses of My Heart, is known by few souls. It is reserved for the few who have allowed the Spirit to take them through the inner path into the recesses of their own hearts. It is reserved for the few who enter and live My Simple Path to Union with God. It is the gift of Abba Father for His saints of these end times, and therefore, the gift that will provide the grace of perseverance during the great persecution. Entering and living in My desolation, lived in My Eucharistic life, is the third nail of the crucifixion with Me. Living in My desolation, consumed in the fire of Divine Love, and My groans of excruciating sorrows complete your crucifixion as one with Me. You then are transformed in Divine Love, and you become the glory of God on earth—the Kingdom of heaven on earth. Therefore, My little one, persevere in silence and prayer through this final stage of your purification. Go in peace, abandoned in My Holy Will. 11/5/25

You are living the desolation of experiencing that you have completely given your life for the other, and he/she has chosen to remain in his/her darkness. 11/5/25

Jesus experienced the desolation of knowing that not even His crucifixion would penetrate the hardened hearts of many. His desolation is his immense desire to set us free to know Love and to become Love—one with God, so that we can live in perfect peace and happiness. Yet, the majority choose to remain in Satan's bondage. Jesus's desolation is His consuming groans of love in the face of humanity's resistance to be purified, redeemed, and made new.

Let us stop here to enter our hearts by answering honestly, without censoring or justifying ourselves, these questions:

- What is the deepest desolation you are living in your heart or have lived?
- How are you living your desolation, or how have you lived it in the past?
- What person in your life have you given yourself completely for? How have you handled the other's lack of response?

In this recent message, our Lord so lovingly expresses to us His Manly and Divine Heart with the language of love, the language of total vulnerability, desperately longing for us to know Him, love Him, and desire solely Him. The Bridegroom's words reveal how much God desires to lavish us with an overabundance of graces, heavenly treasures, and yet His bride resists:

My deepest desire, My spouse, is to have your heart totally empty so that I can fill it with everlasting treasures. My desolation is that I have so few souls who allow Me to fill them

to overflowing capacity with the life of the Most Holy Trinity. My Heart breaks in grief because God desires to give His children an abundance of the transforming graces obtained through My death and resurrection, and few souls are open and docile to receive. Their hearts resist the Holy Spirit (Acts 7:51, 1Thess 5:19-21, Eph 4:30, Is 63:10, Heb 10:29, Mt 12:31), whom I sent to prepare your hearts to receive the goodness of God. 12/2/25

To enter deep into Jesus' desolation and come to know His agony over hearts that resist the Holy Spirit, let us ponder John 16:8-11:

And when he comes, he will convince the world concerning sin and righteousness and judgment:

9 concerning sin, because they do not believe in me;

10 concerning righteousness, because I go to the Father, and you will see me no more;

11 concerning judgment, because the ruler of this world is judged.

Sin

Jesus is revealing to us the work of the Holy Spirit in our souls, hearts, and minds. The Holy Spirit convinces us of sin, righteousness, and judgment. First, sin; in verse 9, Jesus connects sin with not believing in Him, *concerning sin, because they do not believe in me*. The Holy Spirit desires to take willing souls through all the levels of believing, beginning with believing that Jesus Christ is the Son of God and that *God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life* (Jn 3:16).

From the beginning, as Jesus spoke to me, He would plead with me, *believe, My daughter, believe!* It is the Holy Spirit who helps me to BELIEVE in the words the Lord speaks to me. It has been the beautiful work and life of the Holy Spirit within my soul, guiding, counseling, teaching, enlightening, and convicting me to move from doubt and insecurities to total trust and abandonment to His voice. For me, to not believe in God's voice that has guided me through a *Simple Path* of transformation to live in greater knowledge of God Trinity, greater intimacy of heart with each Person of the Trinity, and greater purity of heart would be a grave sin. If I do not allow the voice of God to take me deep into my own heart to discover my sin patterns, the root system of my many disorders, my pride in its many disguises, my self-love, hypocrisy, pride, and so on, I would be resisting the Holy Spirit. Therefore, to reject self-knowledge, which is the gift of the Holy Spirit that brings us to true repentance, given to me and you by family members, friends, and spiritual accompaniers, is a sin.

The word "believe" appears 129 times in 75 messages. For any covenant member of Love Crucified to not believe in the voice of God guiding us on His Path to union with Him is a sin. For God chose us for His mission and entrusted to us His Path for His beloved Church. Therefore, we have a great responsibility because much has been given to us, so much is expected of us.

Righteousness

Second, the Spirit convinces us of righteousness. He convinces us that Jesus Christ is the Righteous One even though He was condemned as a criminal. Jesus speaks of His Father as “Righteous” in John 17:25:

Righteous Father, the world does not know you, but I know you, and these know that you have sent me.

It is the Holy Spirit that brings us to know Jesus intimately, and through Christ, to know the Father. For us to become righteous, we must allow the Spirit to bring us to the foot of the Cross to enter the Righteous One and become one with Him. The Holy Spirit convinces us of Jesus’ power lived in His passion and unites us to Love crucified. It is the Holy Spirit who convicts us of Jesus’ passion, present at every Mass, and draws us to become one with the Living Host, thus participating in His passion. It is only by allowing the Holy Spirit to complete this work in us that we, too, become righteous.

The message of February 14, 2023, explains powerfully how God is grieved in His Heart by our pride that resists the work of the Holy Spirit to make us righteous:

The ways of God are not the ways of men. I redeemed the world through My love lived in My sorrows. I chose to REMAIN in this interior agony, an agony that is both a fire of consuming divine love and the groans of excruciating sorrows. This was and is in the Eucharist, My life for souls: love and pain as one.

There are very few souls that come to know My Sacred Heart and fewer souls that enter My Sacred Heart as one with Mary to live and remain, in silence and prayer, in My continuous agony for souls. The world is being made new through the few souls who, for love of Me, have chosen to remain with Me in My hidden life of love for souls.

It is through God’s Simple Path to Union with God that God desires to lead many souls to this perfect state of union with Me for God’s glory and the triumph of God Trinity on earth.

Persevere, My little one, contemplating all that I teach you with perfect faith and hope. I, as one with My victim souls, am making all things new.

Reflection from Genesis 6:5–9

God is “grieved to His heart” 6 because of men’s sins. Jesus Christ, the God-Man, is sent by the Father to us on earth. He comes to reveal the love of our Father. He reveals the love and sorrows of God’s Heart through His Sacred Heart. God grieves our sins.

“Noah found favor in the eyes of the Lord (8).” Noah represented the few men on earth who were “righteous and blameless (9). Because of Noah’s purity of heart, he “walked with God”(10). He had an intimate relationship with God; he communed with the Lord, listened to His voice, and obeyed His will.

God always uses the few, a remnant, to save humanity. It is the same today. God is grieved in His Heart at man's rebelliousness of Him. Yet again, like Noah, God will bring forth a new dawn for humanity through the few "righteous and blameless" men and women.

Judgement

The Holy Spirit convinces us of judgment. Every person will face judgment for rejecting Christ. This means that we will be judged according to how open and docile our hearts have been to the work of transformation by the Holy Spirit, and to any way we have resisted His work.

The Lord, throughout the years, has spoken much to us of the judgment upon His priests and has asked us specifically to live our victim lives for them. On March 21, 2010, He said:

Tell them how much I love them and am seeking them out. I am ready to forgive them and transform them if they come to Me and repent. The time is short. They will each have to stand before My Father to be judged, and when they are shown all My sheep that have gone astray, they will not live. I am raising up My army of holy priests. Those who are not with Me, I will spit them out. I have chosen you as My prophet because it is only a mother's heart that can call My sons to repentance.

The Lord has also spoken a great deal to us of how many souls go to hell and how this is a great anguish of His Sacred Heart. God's words have been forming us as His hidden victims of love, one with the Victim, to aid in the salvation of countless souls. For example, on the Feast of St. Maximilian Kolbe, August 14th, 2007, Jesus said:

Pray unceasingly... Accept whatever I give you for the salvation of souls. I want you to continue My suffering on earth, united to Me, for the salvation of souls. As you offer your life for the salvation of others, you are bringing Me great consolation. There are very few souls who are willing to do this for Me. Jesus wanted me to understand the immensity of how many souls go to hell. This is such deep, deep sorrow for Jesus and Mary.

For us in Love Crucified, having been given God's glorious gift of the *Simple Path*, which is the work of the Holy Spirit bringing to the light of our conscience sin, righteousness, and judgement, and a Path in which our daily "fiats" give the Spirit permission to illuminate our hidden inner darkness to transform us in the Light to become one with the Light, we will be judged on our openness and docility to the Holy Spirit to become Jesus' image and likeness on earth for His glory.

Let us now enter into Jesus' desolation through His words:

- Just sit silently contemplating Jesus' deepest desire, saying to yourself Jesus' words, **"My deepest desire for you, (place your name), is to have your heart totally empty so that I can fill it with everlasting treasures."** Repeat these words over and over again, attentive to what is happening in your heart.

- Now sit in stillness, allowing Jesus' words, *My Heart breaks in grief*, to draw you into His inner chamber where He lives His desolation in the Eucharist. "My Heart breaks in grief because so few souls receive the abundance of graces I desire to give them."
- Enter Jesus' desolation and receive His grief. Accompany Him in His grief. Remain next to Him in His grief. Allow the image of Mary in the Icon of the Spouses to guide you into His Heart, His grief. Then console Him and thank Him with gestures of intimate love, kindness, and tenderness.

On December 3rd, 2025, Jesus said to us, *What a glorious gift (Simple Path) you have received for My Church:*

My little one, the Path I have been guiding you in is the path into Love– the consuming fire of the Father, Son, and Holy Spirit, to live consumed in God, participating as one with Me in the redemption of mankind. What a glorious gift you have received for My Church, and yet, few, My little one, will come to know this gift, and even fewer will come to desire to possess this gift. This is My continuous desolation of Heart, and I desire for you to allow My Spirit to draw you into My continuous groans of love. 12/3/25

After speaking to us of the "glorious gift" He has given us, He proceeds to share the desolation of His Sacred Heart with us, his friends: *few, My little one, will come to know this gift, and even fewer will come to desire to possess this gift. This is My continuous desolation of Heart, and I desire for you to allow My Spirit to draw you into My continuous groans of love.*

God invites me and you to enter the recesses of His Sacred Heart into His desolation, and remain consumed in His groans of love because such few souls desire to receive God's "glorious gift." What sorrow, what pain; I allow my tears to slowly rise from the deep interior embrace of love and grief with my Beloved to the surface of my eyes to cry with Love. Jesus came to reveal to us the "secret of the Kingdom of God," the treasures of Divine Love, the wisdom of the Cross, so that we can live in the fullness of joy and God's peace, yet these divine treasures, till this day, just as it was when Jesus walked on earth, are received by a remnant.

We need to be real with ourselves, enter our hearts, and answer these questions:

- Have I received this "glorious gift" into the depths of my heart?
- Has God's "glorious gift" penetrated the hardness of my heart, seeped in pride?
- Has this "glorious gift" transformed my heart, changed my heart, making me a new man or woman?
- Do I live differently, think differently, love differently, and perceive and understand in a new way?
- These questions are not meant to shame us, but to help us go deep into the "why" if any of my answers are "no". What do I need to change in my life, or persevere in doing, so that I am able to live daily unwrapping this "glorious gift," and living it?