

Entering Jesus' Desolation,
"Woman, behold your son!" part 2
1st part of 5th reflection

First message from the Blessed Mother- Greatness in the eyes of God

In December of 2025, we received three messages from our Blessed Mother within a few days that reveal who the great saints of the end times will be and her role in forming us. First, on December 5th, 2025, she revealed to us a secret of the Kingdom of God— the great saints of these end times will also be the most hidden, like her, in the cloister of her Immaculate Heart, immersed in Jesus's hidden agony of love lived in His Eucharistic life:

My little one, I am your Queen Mother. You are being prepared by heaven to become God's great saint of these end times. Yet greatness doesn't mean great and powerful acts, as the world knows greatness. I am the greatest of all the saints, and my life was mostly hidden in the most ordinary of daily family life. My greatness is all in the hiddenness of my Immaculate Heart. My greatness, in the eyes of God, is because I lived perfectly united to my Son's interior crucifixion from the moment of His incarnation in my womb. My greatness was fully perfected after Jesus's Ascension, when I began living my years of solitude united to my Son's hidden martyrdom alive and pulsating in every Eucharist. These years alone in silence and continuous prayer are what purchased for me the title, Queen of Heaven and Earth. Therefore, like me, the great saints of these end times will also be the most hidden in the eyes of the world, living as one heart with me, the Mother of God and your Mother, in the cloister of my Immaculate Heart, immersed in my Son's hidden agony of love lived in His Eucharistic life. When my Son is known, loved, adored, attended to with great acts of tenderness, and desired by all the nations and peoples of the world, that will be when my Immaculate Heart reigns with the Holy Spirit. Now begin praying the rosary, meditating on these mysteries of God's love being revealed to you, and all God's little hidden victim souls. 12/5/25

This first message is of great importance because Mary reveals who the great saints of the end times will be, and she lets us know that their greatness will not be measured by the world's. How do we and the world see greatness? The synonyms for greatness reveal the answer: power, high standing, status, reputation, renown, brilliance, magnificence, grandeur, wealth, and affluence. The antonyms of greatness, as the world understands greatness, are: insignificance and obscurity. This is very revealing because our Blessed Mother is letting us know how God sees greatness and gives herself as the perfect example. In 2011, God the Father began teaching me about the importance of dying to my reputation so that I can live solely to please His Son:

2/19/11

During the Consecration of the Mass, I felt God the Father speak in my soul. He said, "Are you now ready to become My Son's sacrifice of love? You need to give your life for the mission He has placed in your heart. **You can no longer be concerned about what others think of you nor your reputation, but you can only be concerned with pleasing My Son.** You are no longer His handmaid but His spouse. As His spouse, your life must be lived to console Him and to be faithful out of love to His desires"...

Who am I? What is my mission? Where am I going?

These questions concerning our identity and mission must be continuously in our hearts. Our growth in holiness is united to our knowledge of our identity and mission in Christ. Holiness is living our identity and mission authentically as one in Christ.

A Mother of the Cross and Missionary of the Cross's identity is in Love Crucified. It is becoming the image and likeness of Jesus crucified. Our hearts possess the desires of Christ and our lives become the living image of Love crucified.

What were Jesus' desires on earth?

- to do the will of the Father- perfect obedience to glorify Abba
- that we be one- John 17
- to serve and not to be served - selflessness
- solely the cross (Conchita) "during my life I never desired anything except the cross"
- to suffer with us and for us – "rejoice in my suffering"
- to make the Father known to us so that we can live on earth glorifying the Father in all things and loving Him as one with Christ
- our redemption and salvation
- to reveal truth, speak it, defend it

What is the image and likeness of Love crucified?

- Rejected, betrayed, denied, abandoned, ridiculed, misunderstood, persecuted, insulted, calumniated, pierced, stripped (Mt. 27:28,31), mocked (Mt 27:29), struck (Mt 27:30)
- In the Eucharist- ignored, forgotten, hidden, left alone, not sought after, unwanted, unappreciated, ingratitude

This **must become our desire**; then we are restored in God's image and likeness! Jesus allowed Himself to be stripped (Mt 27:28) of all the honor and glory that was due to Him as God. Stripped of his reputation, of all affirmations, recognition, importance, and respect that was rightfully His. I too must allow myself to be stripped of all my desires to be honored, respected, recognized, liked, praised because they are rooted in pride, my ego.

The **second level of humility** is to desire rejection, ridicule, abandonment, to be misunderstood, forgotten, not desired, nor wanted, to be fully stripped of my "I". This desire must become the prayer that I lift up to heaven with my every breath.

Mary is the greatest of all the creatures; she is the greatest of all the saints. Mary explains to us her greatness in the eyes of God— ***because I lived perfectly united to my Son's interior crucifixion from the moment of His incarnation in my womb.*** She also reveals to us that her greatness had to be perfected as Mary lived her life on earth. In the message from March 9th, 2023, Mary explains to us that it wasn't until she was fully crucified with her Son, until she received the 3rd nail of the crucifixion, and also allowed her Heart to receive the piercing by the lance mystically, that her maternal Heart was perfected in Divine Love.

After the third nail of crucifixion, when my Heart was fully crucified with my Son and pierced with the lance, I was then ready to love all humanity as one with the love of the Father, Son, and Holy Spirit. As I became totally one with my Son's sacrifice of love, I could embrace into my Maternal Heart the sins and brokenness of all the children of God.

God's *Simple Path to Union with Him* takes us from earthly greatness to live in God's greatness found in Jesus crucified. The more we become the image and likeness of Love crucified, the greater our greatness in the eyes of God! The ways of God are not the ways of the earth. This simple truth, becoming the nothing that we are, a particle of dust, to be consumed in God's greatness, is the Path of our formation as God's great saints of the end times.

Mary's greatness is lived in silence united to her Son's silence lived in the passion of His Heart. Silence accompanied Jesus' every experience of His passion. He was silent as the soldiers stripped Him of his garments. The silence needed to live His mission fully. The silence that kept Him fully centered in glorifying His Father and conquering all darkness through perfect love. The silence that kept Him focused on His goal - where He is going- to the Cross. The silence that allowed Him to receive every blow, mockery, piercing, and suffer it for our redemption and salvation. The silence that maintained Him, despite all the forces of Satan being lashed upon Him, in His Father's embrace with the Holy Spirit.

I gave a reflection titled, "*Valuable Lessons from the Book of 1 Samuel, Part 3*," in which I spoke about our identity as God's "anawim." I will reiterate in this reflection some of the points I made because they are of the essence to become God's great saints.

God chose David, the youngest and weakest of all his brothers. In fact, when Samuel came to Jesse's home to anoint one of his sons, all the brothers were present except David, for David was thought, even by his father and brothers, to be too little and insignificant to be present. This, too, has been a very important lesson in how the Lord has formed us as His hidden little victim souls. He chose us because of our insignificance, littleness, nothingness, His *anawim*.

This is why the Lord refers to me always as His "little one" and to our community, each of you, as His "little mustard seed." As MOC and MC, understanding who the *anawim* are is essential to us, as it is our identity. I am God's *anawim*, His little one. You each are God's *anawim*, His little ones. If we lose this as our identity, we lose who we truly are, and God's mission in us vanishes or becomes greatly distorted and weakened. Therefore, let us review the Biblical understanding of the *anawim*.

Anawim is a Hebrew word for "the poor" or "those who are bowed down." It refers to the "poor of Yahweh"—the humble, marginalized individuals in the Old Testament who relied solely on God. It encompasses both material poverty and a spiritual posture of **total dependence on God**, representing the "faithful remnant" who trust in Him amidst hardship. Its spiritual meaning refers to **those who are "poor in spirit" or "meek" who, regardless of their material wealth, recognize their dependence on God rather than human power.** Mary is considered the perfect *anawim*.

In fact, on August 6th, 2017, Jesus spoke to us using the word *anawim* to describe who we are:

...Respond with courage and zeal, believing that God has chosen you to participate in the triumph of My crucified love to save the world. Believe that as My warriors – the hidden anawim of God – you have mounted your horses and have begun to fight the great battle for the salvation of the world...

St. Paul refers to the *anawim* as God's chosen ones in his letter to the Corinthians:

For consider your call, brethren; not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth; but God chose what is foolish in the world to shame the wise, God chose what is weak in the world to shame the strong, God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, so that no human being might boast in the presence of God. (1 Cor 1:26-29)

As I lived next to Maria's side day and night at the hospital, I witnessed God's warrior battling unceasingly as God's living *anawim*. Maria lived in continuous silence rooted in her identity as God's hidden victim soul. As the nurses came into her room almost every hour to pinch her and wake her from her much-needed sleep, she never complained; instead, she looked at each nurse with love and thanked them with a smile. When she was receiving the blood transfusion and her call to the nurse was ignored, and she lost some of the blood her body needed, she still did not complain nor get angry but prayed for the young nurse silently in her heart. She became for me the living school of what surrender to God is. I learned more about surrender and living in total trust in the palm of Abba's hand watching Maria than from any book I could ever read about surrender and total trust. Nothing could take Maria's peace and joy away, not pain, nor being ignored by nurses, nor being forgotten, for Maria has entered the embrace of Abba through her hidden union of heart with Love crucified in the silence of Mary's cloister. She lives in the love of the Most Holy Trinity and therefore she witnessed to me and every soul that was in her presence the love of God. She had no "wow" moments, no astonishing seen conversions, nothing great outwardly perceived, yet I, silently next to her, perceived God's greatness; I was truly in the presence of the making of His saint of these end times, and I am forever grateful to God for the honor of perceiving and seeing what the world could not see, nor hear, nor know, for the ways of God are not the ways of the world.

We, God's little mustard seed, like David, have been chosen by God to fight as His hidden victim souls, one with the Sacrifice of Christ, united as one to our Blessed Mother in the cloister of her Immaculate Heart, the decisive battle of these times. God is forming His little ones, His warriors of these times, through *The Simple Path to Union with God*. It is God's formation manual for His saints of these end times! When we each begin the *Simple Path*, we are NOT little, innocent, pure, and childlike; the unveiling begins of all the masks and falsehoods we have clothed ourselves with. We become pure, humble, and innocent as we allow the Bridegroom to unveil us from all our self-love until we are naked before our God-Spouse and before ourselves, thus becoming authentically who we are.

In the Book of 2 Kings, we read about the cleansing of Naaman (5:1-15). Naaman was a man of great prestige as the commander of the army and was highly esteemed and respected (5:1). In his

worldly greatness, he initially rejects Elisha's command to be cleansed of his leprosy with anger, thus revealing his pride. It wasn't until he humbled himself and listened to his servants that he entered the Jordan River and washed seven times. Naaman's pride and worldly greatness were humbled by God through his suffering of leprosy, and through his servants, the lowly ones, the *anawim*, whom God used to counsel him. Then Naaman was healed of his leprosy, and verse 14 says, *His flesh was restored like the flesh of a little child, and he was clean*. We, too, must become great in God's eyes, meaning becoming childlike, innocent, and pure, through a process of purification that is difficult for all human beings.

David gave all honor and glory to God in his youth, through his humility, innocence, and childlike trust. His response of great courage and wisdom came from God's anointing, not from himself, for of himself he was weak, little, and nothing, but through God's grace, he was strong, wise, and courageous, full of zeal for the House of the Lord. As we continue reading the second book of Samuel, we learn of David's dreadful sin of lust, adultery, and murder (2 Samuel 11). Again, we are confronted with the feebleness of our humanity. How wealth and power can easily corrupt our hearts and minds. No wonder Jesus teaches us that *it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God* (Mk 10:25). The *Simple Path* the Lord has been guiding us through takes us through many levels of purification, until we become empty of self. It is only through the crucifixion of death to self that we are resurrected as one with Christ as new men and women of His Kingdom on earth. And it is only in this way, a continuous dying, that we can remain little, humble, innocent, childlike, nothing, so that God, as our One and All, can fulfill His glorious plan of salvation through us, with us, and in us.

Ponder these questions:

- Is my identity as God's *anawim*, His little one, anchored, solid, in me?
- Can I see the patterns where I permit my greatest talents and qualities to become obstacles to my total dependence?
- Have I grown in the desire to decrease? Do I rejoice when others increase, when others are chosen, and I am not, when others are praised, and I am not?
- Have I become attentive to my desires in my heart to be important, sought after, applauded, powerful, successful, affluent...?
- Do I sincerely process these desires with Christ in prayer, and work to have them crucified by doing what is most difficult (message 1/6/14)?