

Entering Jesus' Desolation,
"Woman, behold your son!" part 2
2nd part of 5th reflection

Second Message from the Blessed Mother, fullness of the Holy Spirit

The next message came only a few days later, on December 8th, 2025. Mary spoke to us of who she is as the perfect and pure image of the Most Holy Trinity, representing Jesus's Bride, the Holy Catholic Church. She revealed to us a mystery of Divine Love being given to the Church in these times of salvation history to produce for God's glory and the salvation of the world His great saints. Mary used the word "fullness" three times in this one message. The word "fullness" has been the keyword in Jesus's messages to us as He draws us to our final state of being crucified to Him.

*I am the Immaculate Conception conceived from the beginning of time in the Heart of Abba as the perfect and pure image of the Most Holy Trinity representing His Bride, the Holy Catholic Church. Through the fullness of the graces of my Son's passion, death, and resurrection being poured upon the pure, little, innocent victim souls of these end times, the Immaculate Conception, the fullness of the Third Person of the Trinity, my Spouse, the Holy Spirit, God is transforming His little souls for His glory and for the salvation of the world. Therefore, you, along with the few victim souls, glorify God as one heart with me, your Holy Mother. Believe, my little ones, believe in the God who loves you, who sent His Only Begotten Son into the world to bring you to the **full status of Abba's adopted sons and daughters configured to my Son** to shine on earth as God's lights, for God is truly making all things new. Rejoice, and live your lives in continuous gratitude. 12/8/25*

Mary is explaining to us that the "fullness" of the graces of her Son's passion, death, and resurrection that God is bestowing on His little victim souls IS the FULLNESS OF THE HOLY SPIRIT. Mary is God's creature, full of grace, full of the Holy Spirit, the most perfect image of the Most Holy Trinity. Therefore, these great saints of the end times will resemble our Mother in her humility, purity, and all her virtues. These souls, God's saints of the end times, will be full of God because they have become one with Christ crucified.

Mary is revealing to us that we need to become pure, little, and innocent victim souls in order for our hearts to be ready to receive the FULLNESS of the graces of Jesus' passion, death, and resurrection, the fullness of the Holy Spirit. We enter the full status as Abba's sons and daughters by becoming CONFIGURED to Love crucified. The good news Mary is bringing us should move us to REJOICE and to live in a continuous state of thanking God!

St. Paul to the Colossians writes about the "fullness" of Christ and that the Father's goodness is revealed in that He desires to draw all into Christ so that we can live the "fullness of life in him" (2:10).

For in him all the fullness of God was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross. (Colossians 1:19-20).

In chapter two to the Colossians, St. Paul tells us that this fullness of God who is present throughout the vast cosmos will also dwell within us. In Colossians 2:10, right after saying that the “whole fullness of the deity” is in Christ, Paul adds this: “and you share in this fullness in Him.” He then proceeds to explain that it is through the process of *putting off the body of the flesh, by the circumcision of Christ* (2:11), that we eventually are filled with Christ.

For in him the whole fullness of deity dwells bodily, 10 and you have been filled in him, who is the head of all rule and authority. 11 In him also you were circumcised with a circumcision made without hands, by putting off the body of the flesh, by the circumcision of Christ... (2:9-11).

The Lord has brought these Scripture passages to life for us through the *Simple Path* in chapter four, the circumcision of our hearts. He began the process of circumcising our hearts through the three nails of crucifixion. This long and difficult process, for those humble, simple, and docile souls who persevere, brings forth the emptying and purification of our hearts to be filled with God. St. Paul to the Ephesians compares this lifelong process to maturing into manhood:

until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ (4:13).

It was in 2008, at the beginning of the LC Community, that Jesus first spoke to me the words: “*Receive the fullness of the Holy Spirit.*” This teaching from the Lord was revealed with four distinct images while I was in Adoration of the Blessed Sacrament.

First appeared the Host, then appeared the Sacred Heart inside the Host. Third, the Cross, the Host with the Sacred Heart, was in the center of the Cross. Then came the Holy Spirit as a vast and powerful dove flying out from the Host within the Heart towards me. Jesus said, “Receive the Holy Spirit.”

He then explained the vision to me: *First, my people must come to me in the Eucharist. It is here that they will come to know My Sacred Heart... Then there are the few souls that will respond to My love and allow Me to bring them to union with Me in the Cross. These are the souls that receive the fullness of the Holy Spirit.* 8/28/08

The Eucharist is the FULLNESS OF CHRIST, His Body, Blood, Soul, and Divinity. By revealing His Sacred Heart within the Host, Jesus showed me that He is truly and fully present in the consecrated Host. We come to know Jesus as we receive Holy Communion having prepared our hearts through silence, prayer, fasting, and the sacrament of reconciliation. This is what the Church teaches us. We encounter in the sacrament of the Eucharist Love. But then the Lord reveals the lament of His Heart— there are few souls who respond to His love and allow Him to bring them to union with Him on the Cross. Jesus has been revealing to us the profound sorrow of His Heart since the beginning of our LC Community. And with His cry comes His plea: *Bring Me, victim souls!* Only the souls who allow the Spirit to unite them to Jesus crucified receive the *fullness of the Holy Spirit, the fullness of Christ.*

In 2011, the Lord gave me another image after having received Holy Communion so that we could begin to comprehend the wisdom of God contained in St Paul’s words to the Romans: *And*

*if children, then heirs—heirs of God and fellow heirs with Christ, **provided we suffer with him** in order that we may also be glorified with him. (8:17)*

11/2/11

After receiving Holy Communion, I contemplated Jesus wearing the crown of thorns. He then said:

To suffer with Me is to be made pure like Me... To suffer with Me is to begin to love with Me... To suffer with Me is to become Love... To suffer with Me is to enter the fullness of JOY and happiness on earth...

Our Lord last week had given me an interior image of one of His thorns in my heart. I could see light issuing out of His thorn into my heart. All around that one thorn was a light moving out into the darkness of my heart, expanding and purifying it. I can understand how every thorn received is not only a source of healing grace for other souls but especially for our hearts.

The Lord has branded the words of St. Paul, “provided you suffer with him,” in our hearts as our motto of life: *Suffer all with Me, no longer two but one in My sacrifice of love!* This continuous call to suffer EVERYTHING with Christ has been God’s means of preparing our hearts to receive the FULLNESS of God.

On December 12th, 2016, at the Basilica of Guadalupe in Mexico on our Lady’s Feast Day, Mary opened the way for us to sit in the front of the Basilica in front of the altar for the Mass, and she said:

My beloved, I have brought you before me to receive the fullness of the blessing God desires to give you, faithful spouse of my Son Jesus Christ, and my family of LC.

Mary then continued to explain to us that it is through the union with her Son’s sacrifice of love that we receive the crown of glory, the fullness of God’s blessing:

You have followed me to the altar of sacrifice. It is here in the perfect sacrifice of the Mass that I am forming you as God’s holy warriors of love to fight the final battle. Remain with me in the perfect Sacrifice of my Son, and you will receive the crown of glory.

In Ephesians 3:17-19, St. Paul correlates being filled with God with receiving the grace of the knowledge of the love of Christ. St. Paul prays for this grace for the people.

Christ may dwell in your hearts through faith; that you, rooted and grounded in love, may have strength to comprehend with all the holy ones what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

The Grace of the Divine Embrace

On November 28th, 2022, Jesus first invited us to receive the grace of the “divine embrace.” Through this grace—personally experiencing the love of God—we are able to live life on earth in its fullness:

Receive from Me the grace of the divine embrace—being known, cherished, and loved in your misery by Abba who knows all and sees all. Accept the suffering on earth of being rejected, mocked, misunderstood, calumniated, ridiculed, ignored, and unloved with Me and for Me. Living life on earth to its fullness is knowing and living in God's love and accepting the continuous suffering of living amid human beings mostly incapable of loving unconditionally.

Encountering Love moves you to live in God's embrace while receiving the brokenness of others and suffering for them as one with Me because of Love. This is the fullness of life here on earth.

I have been taking you on a journey through the years to show you how our Lord has been preparing our hearts through His Simple Path to receive the fullness of His life. It has been a journey into Christ to suffer with Him and love with Him. We are on an amazing journey together of transformation into the new Adams and Eves. And God has also revealed to us another great mystery of God's infinite love—the grace of the fullness of God will be poured upon mankind as in a new Pentecost through God's victim souls past, present, and future. On December 27th, 2024, Jesus explained to us:

This understanding and living united to My sacrifice of love, participating in My work of redemption as one heart in the cloister of My Mother's Immaculate Heart, is the ushering in of the new Pentecost. My little mustard seed is preparing the way for the outpouring of My Blood through My Body, the Church, My Bride cleansed and made new, to bring about the new Pentecost.

The new Pentecost for the world and Church will take place through God's victim souls, those who have persevered in abiding in My sacrifice of love throughout their lives on earth. God's new Pentecost will be the outpouring of My Blood as one with My martyrs of love past, present, and future. Therefore, let nothing discourage you, but remain in the joy of My embrace in the love of the Most Holy Trinity.

I will end this journey of bringing us to a deeper understanding of the intense desire of God to fill us with Himself, thus restoring us in His image and likeness, with a more recent message from 2025 with the hope that our hearts are being set on fire by the Holy Spirit in gratitude to God for such an outpouring of His grace upon us, His little mustard seed, and with the hope that we will respond with all our hearts to the grace of God.

The path back to the Father, as one with Me, therefore, must be through the Cross. I came to you(pl) to reveal a Simple Path, found in Scripture, so that God can be glorified by sons and daughters transformed completely in Me, the Son, to live on earth in the ecstasy of Divine Love participating in the life of the Most Holy Trinity. My path, therefore, is the journey of a docile soul to die with Me and to rise with Me in the new life of God's saints—His restored children made pure in His image and likeness as one with Me.

*You are each living in the fulfillment of My death and resurrection. You are configured through this Simple Path to Me; no longer you who live, but I who live in you and through you, and you become participants in My life of redeeming souls. **It is only in this way that you(pl) become the fulfillment of the graces of My death and resurrection—the new men and women of the Kingdom of God, the sons and daughters of Abba consumed in the Son, living as one heart with Me.** 11/21/25*